



# Fall/Winter 2017/18 Term

Date \_\_\_/\_\_\_/\_\_\_

| Family Registration   |                               |                  |                          |
|---|-------------------------------|------------------|--------------------------|
| Family Name   |                               | Home Phone       | Work Phone               |
| School Attending  |                               |                  |                          |
| Parents/Guardians   |                               | Cell Phone 1     | Cell Phone 2             |
| Address   |                               | City             | Zip                      |
| Email addresses   |                               |                  |                          |
| HOW WOULD YOU PREFER TO RECEIVE YOUR INVOICE? (Circle one)      Email or USPS Mail  |                               |                  |                          |
| Student Information   |                               |                  |                          |
| Name (Last, First)  |                               | DOB              | Gender<br>Male    Female |
| Number of Lessons   | Length 30 min<br>(Circle one) | 45 min    60 min | Teacher                  |
| Instrument  |                               |                  |                          |
| Class   | Day/Time                      | Tuition/Fee      | Scholarship per lesson   |
| Name (Last, First)  |                               | DOB              | Gender<br>Male    Female |
| Number of Lessons   | Length 30 min<br>(Circle one) | 45 min    60 min | Teacher                  |
| Instrument  |                               |                  |                          |
| Class   | Day/Time                      | Tuition/Fee      | Scholarship per lesson   |
| Name (Last, First)  |                               | DOB              | Gender<br>Male    Female |
| Number of Lessons   | Length 30 min<br>(circle one) | 45 min    60 min | Teacher                  |
| Instrument  |                               |                  |                          |
| Class   | Day/Time                      | Tuition/Fee      | Scholarship per lesson   |
| Name (Last, First)  |                               | DOB              | Gender<br>Male    Female |
| Number of Lessons   | Length 30 min<br>(Circle one) | 45 min    60 min | Teacher                  |
| Instrument  |                               |                  |                          |
| Class   | Day/Time                      | Tuition/Fee      | Scholarship per lesson   |
| Emergency Information   |                               |                  |                          |
| Name  |                               | Relationship     | Phone Number             |
| Read and Sign   |                               |                  |                          |
| I have read the student handbook  |                               |                  | Initial _____            |
| I have read the Drop and Afterhours Policies  |                               |                  | Initial _____            |
| I am making the down payment with this registration   |                               |                  | Initial _____            |
| I have a scholarship and have read the commitment information   |                               |                  | Initial _____            |
| I understand payments are due on the first of the month   |                               |                  | Initial _____            |
| Photo Release: I give permission for the JSO Community Music School to use images of my child(ren) in online and print publications including newspapers. x _____         |                               |                  |                          |
| I have read all of the above documents and agree to the terms for each.   |                               |                  |                          |
| Signature of parent or guardian x _____   |                               |                  |                          |
| How did you hear about us? ___ friend ___ newspaper ___ radio ___ school director ___ flyer around town ___ internet search<br>___ Facebook ___ Learning Fair _____ other |                               |                  |                          |

**↓Office Use Only↓**

**Billing Information**

| Student Name | Tuition | Scholarship amount<br>(lesson # x \$ given =) |
|--------------|---------|---|
|              |         |   |
|              |         |   |
|              |         |   |
|              |         |   |
|              | Total:  | Total:  |

**Accounting Information**

|                |           |           |
|----------------|-----------|-----------|
| Date Invoiced: | Invoice # | Amount \$ |
|----------------|-----------|-----------|

|               |                    |  |
|---------------|--------------------|--|
| <b>Notes:</b> | Total Tuition      |  |
|               | __ Month Fee x \$2 |  |
|               |                    |  |
|               |                    |  |
|               |                    |  |
|               |                    |  |
|               |                    |  |
|               |                    |  |
|               | <b>Total Due</b>   |  |
|               | Date PIF           |  |

**Payments/Adjustments**

|   | Date Pd | CM/CC/CN/Rec | \$ Action | Balance |    | Date Pd | CM/CC/CN/Rec | \$ Action | Balance |
|---|---------|--------------|-----------|---------|----|---------|--------------|-----------|---------|
| 1 |         |              |           |         | 9  |         |              |           |         |
| 2 |         |              |           |         | 10 |         |              |           |         |
| 3 |         |              |           |         | 11 |         |              |           |         |
| 4 |         |              |           |         | 12 |         |              |           |         |
| 5 |         |              |           |         | 13 |         |              |           |         |
| 6 |         |              |           |         | 14 |         |              |           |         |
| 7 |         |              |           |         | 15 |         |              |           |         |
| 8 |         |              |           |         | 16 |         |              |           |         |

DB \_\_\_  
 TS \_\_\_  
 AC \_\_\_

END OF TERM – REMAINING CREDIT TO BE APPLIED TO FUTURE TERM  
 (If applicable) \_\_\_\_\_

# VOLUNTARY INFORMATION

---

We are always seeking new ways to bring funding to our Community Music School through grants and sponsorships. Some of the requirements for such funding means giving our generous donors information about our school's demographics. This information we are seeking is completely voluntary and will not be kept in our records with your personal information. Filling this out will not increase or diminish any chance for personal funding from scholarships or the Community Music School. We would greatly appreciate it if you would fill this out and return it to the office.

Thank you

## Ethnicity origin (or Race):

- White
- Hispanic or Latino
- Black or African American
- Native American or American Indian
- Asian / Pacific Islander
- Other \_\_\_\_\_

## Parent Education, highest level completed:

- No schooling completed
- Nursery school to 8<sup>th</sup> grade
- Some high school, no diploma
- High school graduate, diploma or the equivalent (for example: GED)
- Some college credit, no degree
- Trade/technical/vocational training
- Associate degree
- Bachelor's degree
- Master's degree
- Professional degree
- Doctorate degree

## Parent Marital Status:

- Single, never married
- Married or domestic partnership
- Widowed
- Divorced
- Separated

## Income status:

- Student qualifies for free or reduced lunch
- Student DOES NOT qualify for free or reduced lunch